



Northampton County 4-H Poultry Show
Rules and Regulations



1. Participant must be between the ages of 5 – 18, as of January 1, 2023 and enrolled and approved as a current Participant in Northampton county 4-H Online.
2. Three workshops will be held throughout the project. Participants must attend 2 of the workshops to participate in the poultry show on October 26th. Participants will learn more about avian health, showmanship and a plethora of information about the poultry industry.

Workshop Dates are...

TBD First meeting is June 8th 6PM

Show October 26 @ Extension Office

Workshops Will Be Held at:

Northampton County Cooperative Extension Service
9495 NC Hwy 305 Jackson, NC 27845

3. Class Divisions

Division 01: Layers

- Barred rock, Rhode island red, Ameraucanas, Wyandotte, Brahma, Orpingtons, Marans

Division 02: Pullet

- Participant can sign up to receive female chicks of egg-laying breeds. You will get your Chicks from the Extension office.
- Under 1 year old bird

Division 03: Roosters

Division 04: Ornamentals

- Polish, silkies, Frizzles, Houdans, Turken, Cochin

Division 05: Bantams

- Cochin, Buff Brahma, Mille Fleur, Silkies, Porcelain

Division 06: Waterfowl

- duck, geese

Division 07: Game birds

- pheasants, dove, quail

Division 08: Turkeys

Division 09: Eggs

-eggs must be in egg carton

Division 10: Rookie

-This division is for youth with an interest in the project, but are unable to house birds on their own

Division 11: Showmanship

- Little Britches
- Cloverbud
- Junior
- Intermediate
- Senior

*****Little Britches-** Participants under the age of 5 will participate in the project and receive a ribbon for participation. This is for non 4-H ages youth to get their feet wet in the 4-H Program.

***** Extension professionals reserve the right to adjust division placements as seen fit.**

4. All Participant will present their birds (limit 5) in their class division at the Northampton County 4-H Poultry Show on October 26th at the Jackson Extension Office.
5. All participants will show in the Showmanship Divisions divided according to 4-H ages of January 1 2022. Little Britches (4 and under), Cloverbuds (5-7) , Juniors (8-12) and Seniors (13-18) .
6. A 4-H Poultry Record Book must be completed and turned in. Record books are due November 9th to successfully complete the project.
7. All decisions by the judge are final. Direct criticism or interference with the judge, show or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show, and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Potential disqualification from future events after review is possible.
8. Entry fees are dependent on the number of birds requested. Entry deadline is June 8, 2023 by 6:00 pm to the Northampton County Extension office.

Please do not hesitate to contact the Northampton County Cooperative Extension Office at (252) 534-2711 with any questions:

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