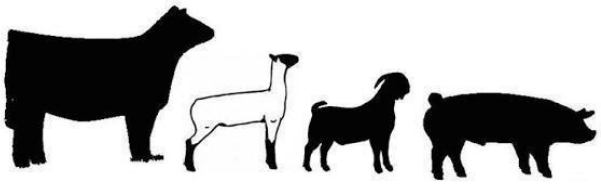

Important Dates/ Checklist

- Please use this as a guide as to how to participate in the activities of the Livestock project.
- Participants are required to attend 50% (3) of activities/workshops in order to be eligible for the incentive program (see general rules and regulations #15).
- Participating families that attend committee meetings will receive pertinent information on raising livestock and procedures for the livestock program. Attendees will also be very involved in the planning of the show and sale - parental support of this program is important!

January

10th Committee meeting 7pm at Livestock Arena

20th Record Book Workshop (Jackson Extension Office 6PM)

To do this month

- ❑ Let Agent know you plan on participating in the livestock project.
- ❑ Complete 2022 4-H Enrollment Online
- ❑ Contact agent if you need help finding an animal.
- ❑ Start working on record book

February

7th Committee meeting 7pm at Livestock Arena

7th Entries submitted to extension office no later than 5pm or at Committee meeting

17th Animal Science 101 Workshop 6PM @ Jackson Extension Office

To do this month

- ❑ Turn in Entry form
- ❑ Work on record book
- ❑ Sell Plate Tickets

March

7st Committee meeting 7pm at Jackson Office

7st Late Entries submitted by Committee Meeting with $35 late fee

11th 90 Day Animals on farm (Steer, Heifer)

24th *Youth Quality for the Care of Animals Certification (YQCA) Workshop* 6PM *@ Jackson Extension Office*

25th Fundraiser Plate Sale

To do this month

- ❑ Work on record book
- ❑ Sell Plate Tickets
- ❑ Community service (help at plate sale)

April

4th Committee meeting 7pm at Livestock Arena

11th 60 Day Animals on farm (Sheep, Goat, Hog)

21st Making Yourself Marketable Virtual Workshop 6pm

To do this month

- ❏ Go out and start getting sponsors for show
- ❏ Work on record book

May

2nd Committee meeting 7pm at Arena

14th Showmanship clinic 9am at Arena

To do this month

- ❏ Shear sheep/ clip goats
- ❏ Work on record book
- ❏ Sell Raffle Tickets

June

3rd Poster Contest Entries Due

4th Arena Clean-up day 8am

8th Livestock Show and Sale

To do this month

- ❏ Turn in 4-H Livestock Participants information form for show day
- ❏ Community service (help prepare for and during show and sale)

July

6th Record books due to extension office no later than 5pm

28st Livestock Show and Sale banquet at 6pm – Northampton County Extension

Contacts

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