**B.H. “BRODIE” HARRELL**

**2021 AGRICULTURE SCHOLARSHIP**

**Introduction**

**The B.H. “BRODIE” HARRELL 2021 Scholarship Amount: $1,000**

THE B.H. “BRODIE” HARRELL Scholarship is to be **awarded to youth from** **Northampton County, North Carolina**, who are pursuing higher education beyond high school level and concentrating in studies related to Agriculture and Natural Resources.

**All scholarship applications are due to: The HARRELL Scholarship Committee, P. O. Box 636, Jackson, NC 27845, by Monday, May 17, 2021.**

*The North Carolina Cooperative Extension Service Foundation pays all scholarships directly to the educational institution. Verification of enrollment is required prior to payment. Scholarship amounts are subject to change based on sponsorship amounts and availability.*

**Instructions**

Please complete the information on this sheet and attach it to the front of the supporting materials requested.

Applicant’s Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College you will be attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Supporting Materials**

I. Attach a resume on white paper (*not to exceed four pages*) that includes the

 following items:

 a. Your high school achievement and activities.

 b. A description of your community activities in which you have actively

 participated. Include volunteerism.

 c. A one page statement of future goals and plans (please type a, b, and c).

II. Attach the most recent copy of your sealed high school transcript.

III. Include two confidential letters of recommendation completed and

 returned in a separate sealed and signed envelope.