

**Northampton County 4­H Poultry Show Entry Form**

*Entry Fee ­* ***$20 per participant*** including chicks and starter kit.

Cost for participant is **$8** without chicks and starter kit.

*Please make checks payable to* ***Northampton County Cooperative Extension 4­H Program Fund*** *and return with this Entry Form.*

Youth Name:

Gender:

4-H Age:

Grade: \_\_\_\_\_\_\_\_\_

Telephone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Enrollment number: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

Email Address:

**Will you need 2 baby chicks and starter kit? ($20)** Yes or No *(circle one)*

**We will be using our hens we own already. ($8)** Yes or No *(circle one)*

*If yes, please fill out Breed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age of bird:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**We/I agree:** (please check appropriate boxes)

* We have read and understand all rules and regulations and agree to be responsible for my child(ren)’s financial and animal care obligations in meeting the requirements for the 2019 Northampton County 4­H Poultry Show.
* All youth receiving chicks will participate in the Northampton County 4­H Poultry Show on

**Thursday October 10th**

* A 4­H Poultry Record Book must be completed by **October 10th** for exhibit in the Northampton County 4­H Poultry Show.

Youth Signature: Date:

Parent/Guardian's Signature: Date:

***Entry forms are due by 5pm on June 7, 2019*** *to your County Cooperative Extension Center*

*Date Received/Agent Initials:*  \_\_\_\_\_\_\_\_\_\_\_\_