

# The Green Gazette

4-H News

Northampton County

Winter 2019



## Greetings from the 4-H Office

Dear 4-H Members and Friends,

Welcome to our New Year! A lot of fun things are happening this year and some changes to our 4-H program as well. Be sure to read the newsletter in its entirety to be updated.

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We hope you are as excited as we are about all the upcoming opportunities. As the year goes along, we look forward to working with you. If there is anything we can do or any sort of event your young people would be interested in, please do not hesitate to let us know!

We hope to see you a lot this year.

Sincerely,

Sara Villwock  
Extension Agent, 4-H

Ann Lawrence  
Extension Program Associate, 4-H

## 4-H in the Community

This year's Jackson Parade was a huge Success. Thank you to all who came out and participated in the parade! We are looking forward to next year already!



## Check Us Out:

<http://northampton.ces.ncsu.edu>

"Events" Tab at the Top

**Find us on**



4-H: Northampton County NC

### Contact Us

Sara Villwock

4-H Agent

[sara\\_villwock@ncsu.edu](mailto:sara_villwock@ncsu.edu)

Ann Lawrence

4-H Program Associate

[ann\\_lawrence@ncsu.edu](mailto:ann_lawrence@ncsu.edu)

NC Cooperative Extension

Northampton Co. Center

P.O. Box 636

9495 NC Hwy 305

Jackson, NC 27845

Phone: (252)534-2711

Fax: (252)534-1827

<http://northampton.ces.ncsu.edu>

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## **WE ARE MOVING OUR 4-H ENROLLMENT TO ONLINE.**

**North Carolina 4-H is excited to announce that we have moved to a NEW ONLINE database program called 4HOnline.**

4HOnline is a web-based system used to enroll youth members and adult volunteers in the North Carolina 4-H Youth Development Program. 4HOnline is designed so that each family has an online family profile and every youth and volunteer has an individual profile under their family profile.

**What Do I Need to Enroll:** To enroll through the **4HOnline** system, you need a computer or tablet, Internet access, a valid e-mail address and a web browser. Suggested web browsers are: Google Chrome, Mozilla Firefox, and Safari. *\*Internet Explorer is not compatible with the 4HOnline website.*

To access 4HOnline use this link: <https://nc.4honline.com>

**4HOnline** is . . .

The **OFFICIAL** North Carolina 4-H Youth Development Program database for enrolled 4H members and volunteers. This system works as a partnership between the 4-H family and the County Extension Office to manage the 4-H enrollment process and distribute important information to you. By allowing you access you can update your club and project information as well as personal information (email, home address and phone). This will ensure that you are properly enrolled in the county program and receive important news and updates such as newsletters, deadline information and leadership opportunities.

North Carolina 4-H officially moved to **4HOnline** on April 1, 2018. And, while we realize that many of our 4-H members and volunteers have completed past year's enrollment (via paper forms) we ask that you take a few minutes now and create a family profile within the **4HOnline** system. Any questions, reach out to Sara Villwock at 252-543-2711.

## **Record Books**

### **Why 4-H Project Record Books?**

- To give youth an opportunity to reflect on what they've learned and accomplished through a year. They document new skills and experiences in a written report to measure their achievements and growth.
- To encourage children to set goals, pursue strategies to meet those goals, and to overcome obstacles.
- To award 4-H members for participation in 4-H activities which provides an incentive for participation, learning and achievement.

Each year county record books are turned in and winners are then selected to compete on State level. Record book forms and instructions can be found at <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/> or call the office and we have hard copies available.

We will have a record book workshop January 31<sup>st</sup> at 6:00pm. 2018 record books are due to the 4-H office for county competition.

**Due Feb 22<sup>nd</sup> to the 4-H office by 5:00pm.**

## 2019 4-H Summer Camp

Do you want to spend a week camping with your friends? Then join us for some fun at 4-H camp this summer. You will get to enjoy camping at the Betsy-Jeff Penn (BJP) 4-H camping center located near Reidsville, NC in Rockingham County. BJP offers many fun activities such as horseback riding, swimming, archery, talent show, canoeing, nature exploration, high ropes course, nature walks, campfires, wall climbing and more. We will be going August 4<sup>th</sup>-9<sup>th</sup>. Sign up starts now and Scholarships will be available. Call the office for more information.



## 2019 4-H Volunteers

Volunteers are the key to our success in the Northampton county 4-H program. Whether you're interested in becoming a club leader, or just have a few hours to invest, we've got challenging and fun jobs for adults and teens who want to make a difference.

For those who are interested in becoming a volunteer or who already are; we will have a 4-H Volunteer workshop February 13<sup>th</sup> from 12-1:30. Call the office to sign up. Lunch will be provided.



## Ski & Tubing Trip

Join us as we hit the slopes.  
January 21st at Wintergreen.

Included: Lift & Rental at Wintergreen Resort

**Registration is \$110**  
(+\$50 for lessons if needed)

\$50 deposit due Jan 11<sup>th</sup>  
Ages 13-18\*

\*Younger (6-12) may attend with a parent cost \$80  
**Call the office for more information.**

## Litter Sweep

March 23<sup>rd</sup> 10:00am  
Breakfast Provided

We have adopted a portion of Highway 305 in Jackson and work to maintain the beauty of the roadside. Cleanup days are held 4 times a year. Volunteers and 4-H members are invited to help keep our highway clean.

**Call the office for more information.**

## District Activity Day

It's that time of year again to start thinking about Presentations. DAD is a public speaking competition for youth to present information on the topic of their choice. Presentations should be between 5-12 min. Winners will receive cash awards and the opportunity to present at state level.

If you are planning on participating or interested in County, District or State Presentations let us know by March 6<sup>th</sup>. Ms. Sara and Ms. Ann have the topic sheets. Call or email for more information.

## 4-H Scholarships

Are you a 4-H'er who will be entering college in the fall 2019 semester? If so – you are eligible to apply for 4-H Scholarship. Scholarships are for any graduating High School Senior in 2019. There are lots of 4-H Scholarships to apply for. They are due Feb. 1, 2019, to the State 4-H Office.

### 4-H Shout Outs

Congratulations to these 4-Hers for completing and graduating out of the My Pi CERT program. These youth helped impact over 120 families in our Northeast district. Each youth worked with families to prepare a disaster readiness kit for their home. So proud of each of them and their hard work... Bahaye Deida, Amani Harris, Joe Harris Jr. Kevin Pernel, Michael Walton Jr.



### Livestock Show and Sale

Packets have been mailed out to past participants, if you are interested in participating contact Sara Villwock or Beth Burchell for more information.

### Hungry to Help

Join other 4-H members and community members to distribute food to needy citizens of Northampton County during their monthly food distribution. The Food Bank of the Albemarle delivers food and 4-H'ers help place it in recipient's cars or trucks. The distribution is held at the Jackson United Methodist Church at 206 Thomas Bragg Drive in Jackson the last Monday of each month from 3:00-5:00pm.

### Mark Your Calendars\*

Livestock Committee meeting.....	January 7 <sup>th</sup>
Livestock Registration due .....	January 7 <sup>th</sup>
4-H Ski Trip .....	January 19 <sup>th</sup> -20 <sup>th</sup>
Record Book Workshop.....	January 31 <sup>st</sup>
NC 4-H Volunteer Leaders Conference .....	February 1 <sup>st</sup> -3 <sup>rd</sup>
2018 Record books due to compete in State .....	February 22 <sup>nd</sup>
Farm To Market club meeting (Livestock workshop) .....	February 28 <sup>th</sup>
Livestock Committee meeting.....	March 4 <sup>th</sup>
District Activity Day (presentation) Topics .....	March 6 <sup>th</sup>
Teen Retreat .....	March 15 <sup>th</sup> -17 <sup>th</sup> or April 5 <sup>th</sup> -7 <sup>th</sup>
Citizenship focus .....	June 10 <sup>th</sup> -12 <sup>th</sup>
Livestock Show and Sale .....	June 12 <sup>th</sup>
District Activity Day .....	June 22 <sup>th</sup>
Science Camp .....	July 9 <sup>th</sup> -11 <sup>th</sup>
Electric Congress .....	July 16 <sup>th</sup> -18 <sup>th</sup>
4-H Congress .....	July 20 <sup>th</sup> -23 <sup>rd</sup>
4-H Summer Camp .....	August 4 <sup>th</sup> -9 <sup>th</sup>
Youth Voice .....	August 24 <sup>th</sup> -24 <sup>th</sup>

\*these dates are currently planned activities. More activities will be planned, to be updated check website and social media.